**Nigerian Institution of Marine Engineers and Naval Architects**

**A DIVISION OF**

**The Nigerian Society of Engineers**

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| **C:\Users\lgshuz\Documents\PHOTO.PNG**  **INSTRUCTION**: [complete the form  electronically, insert JPEG passport/  signature in their separate boxes and  return the completed form in word  format via our official email address]  **Note: Be environment friendly. Avoid**  **Printing hard copies**. |



National Secretariat: 8 Liverpool Road, Apapa, Lagos.

Email: [nimenahqt](mailto:nimenahqt)@nimena.org.ng, [info@nimena.org.ng](mailto:info@nimena.org.ng)

Tel: +234 708150 0161

MEMBERSHIP APPLICATION FORM

1. **PERSONAL DETAILS** [Please complete in block letters]

NAME:

|  |
| --- |
| (**SURNAME**) (**OTHER NAMES**) |

PERMANENT ADDRESS:

E-mail ADDRESS:

TELEPHONE No.:

DATE OF BIRTH: SEX:

NATIONALITY:

1. **MEMBERSHIP** [Mark X inside box or indicate your preferred Chapter – Lagos, Eastern as applicable]

MEMBERSHIP TYPE: **CORPORATE** **ASSOCIATE** **GRADUATE**

**STUDENT** **CORPORATE FIRM** **CHAPTER**

1. **MEMBERSHIP OF OTHER PROFESSIONAL BODIES**[Please attach evidence)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S/N | **NAME OF PROFESSIONAL BODY** | **MEMBERSHIP TYPE** | **MEMBERSHIP No.** | **EFFECTIVE DATE** |
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1. **ENGINEERING COUNCIL REGISTRATION STATUS** [Please attach evidence]

COREN OTHERS [Please specify]

[***Quote Reg. No***.] [***Quote Reg.No***.]

1. **ACADEMIC QUALIFICATION** [Please attach certificates]

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| --- | --- | --- | --- | --- |
| **S/N** | **NAME OF INSTITUTION** | **QUALIFICATION** | **NAME OF COURSE** | **YEAR OF AWARD** |
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1. **EMPLOYMENT HISTORY**

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| **S/N** | **EMPLOYER** | **POSITION/RANK** | **PROJECTS CARRIED OUT** | **DATE** |
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1. **DECLARATION**

The applicant confirms that the information given in this application form are to the best of my knowledge complete and accurate.

SIGNATURE: DATE

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**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED:

DATE APPLICATION REVIEWED:

**RECOMMENDATION:**

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MEMBERSHIP No.

NAME/SIGN: DATE

CHAIRMAN, MEMBERSHIP COMMITTEE

NAME/SIGN: DATE

NATIONAL CHAIRMAN